

HOW CAN WE "GIVE TO EVERY MAN THAT ASKETH"?

QUESTION.--What is the meaning of our Lord's words in [Luke 6:30](#), "Give to every man that asketh"?

Answer.--Our Lord's discourse, of which this is a part, is given more fully, more completely, in [Matt. 5:40-44](#). From Matthew's account it would appear that our Lord meant that when we are brought under compulsion, legally, we are to submit gracefully, and not to harbor resentment or grudgings. For instance, he says, "If any man *sue thee at the law*, and take away thy coat [by legal process], do not refuse him the cloak also." It does not follow that we are to allow him to take coat and cloak, etc., without the process of law-suit and compulsion. But whether we think the legal decision a just or an unjust one, we, as the Lord's disciples, are to be so law-abiding that we will offer not the slightest resistance to the enforcement of the legal decision, tho it take from us everything.

We should interpret [Matt. 5:42](#), and [Luke 6:30](#) in harmony with the foregoing, and assume that the asking means a *demand*, a compulsion. As for instance, if a highway robber were to "ask" or demand your money (as was much more customary in olden times than now, under present police regulations), surrender it without a fight. That this is the proper view is proven by the preceding statement, "If any man *sue thee at the law*, and take away thy coat," etc. If the coat were to be given freely for the *asking*, the injunction respecting the law-suit to obtain it would be meaningless.

The succeeding statement is in harmony also, "From him that would borrow of thee turn not thou away." Here the attitude of the borrower stands out in contrast with the attitude of the highway robber, who demands absolute possession. The Lord's followers are to be generously inclined toward all men, anxious to "do good and lend," and to use hospitality without selfishly hoping for return favors. If so situated that an enemy could demand of us our goods, we are to submit; but if so situated that we can resist legally, we are to resist any unjust demands, and compel a suit at law. If the suit at law shall go against us, we are to submit gracefully and heartily. The teachings of this verse seem to be that the Lord's people are to seek to be generous, peaceable and law-abiding under all circumstances and conditions.